



**VICTOR VALLEY TRANSIT AUTHORITY  
PUBLIC HEARING AND REGULAR MEETING OF  
THE BOARD OF DIRECTORS  
Monday, June 15, 2026, 9:30 A.M.**

**Victor Valley Transit Authority  
17150 Smoke Tree Street  
Hesperia, CA 92345**

**Victor Valley Transit Authority Board of Directors**

Liz Beccera, Chair, City Victorville  
Allison Lee, Vice-Chair, City of Hesperia  
James Noble, Director, City of Barstow  
Paul Cook, Director, County of San Bernardino  
Dawn Rowe, Director, County of San Bernardino  
Gabriel Reyes, Director, City of Adelanto  
Curt Emick, Director, Town of Apple Valley

**MISSION STATEMENT**

Our mission is to serve the community with excellent public transportation services in terms of quality, efficiency, and responsiveness.

**AGENDA**

The Board of Directors meeting facility is accessible to people with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Clerk of the Board at least three (3) business days prior to the Board meeting. The Clerk's telephone number is 760-948-3262 x102, (voice) or for Telephone Device for the Deaf (TDD) service, begin by calling 711 and provide the VVTA phone number and the office is located at 17150 Smoke Tree Street, Hesperia, CA. This agenda will be available and posted: Tuesday, June 9, 2026.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

PUBLIC COMMENTS

This is the time the Board will hear public comments regarding items on the agenda, not on the agenda, or the consent calendar. Individuals who wish to speak to the Board regarding agenda items or during public comments should fill out a comment card and submit it to the Clerk of the Board. Each speaker is allowed three (3) minutes to present their comments. The Board will not remark on public comments; however, each comment will be taken into consideration by VVTA.

CONSENT CALENDAR

Consent Calendar items shall be adopted by a single vote unless removed for discussion by Board member request.

Pg. 9 ***Item #1: Minutes from the Public Hearing and Regular Meeting of The Board of Directors Conducted May 18, 2026.***

Recommendation: Move for approval.

Presented by: None.

Pg. 19 ***Item #2: Warrants for April 2026.***

Recommendation: Move for approval.

Presented by: None.

REPORTS

Pg. 25 ***Item #3: Management Reports – Verbal Report from Chief Executive Officer.***

Recommendation: Information item only.

Presented by: Nancie Goff, CEO.

Pg. 37 ***Item #4: Transit Operations Division, Victor Valley Detail Report.***

Recommendation: Information item only.

Presented by: VVTA Transit Operations Division Victor Valley Detail.

## PUBLIC HEARING

- Pg. 41      ***Item #5: Approve the Draft Fiscal Year 2026-2027 Annual Operating and Capital Budget.***  
Recommendation: 1) In the absence of any substantive comments or additional considerations, **approve** the Federally Funded Program of Projects and the FY 2026-27 Annual Operating and Capital Budget as published and adopt Resolution 26-02; 2) Approve the updated attached Publicly Available Pay Schedules (PAPS) for FY27 reflecting the 2.9% CPI incorporated into the adopted FY27 Budget.  
Presented by: Maged Azer, CFO.
- Open Public Hearing.
- Hear Testimony
- Close Public Hearing.

## ACTION ITEMS

- Pg. 79      ***Item #6: Amend the VVTA TDA Claim to re-allocate the balance of STA funds from Barstow Facility.***  
Recommendation: Amend the VVTA TDA Claim to re-allocate the balance of unobligated STA funds from Barstow Facility FF&E to a general FF&E account.  
Presented by: Megan Christian, Financial Analyst, Grants.
- Pg. 83      ***Item #7: Authorize the Chief Executive Officer to Execute the Funding Contracts for Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Awards.***  
Recommendation: Authorize the Chief Executive Officer to Execute the Funding Contracts for Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Awards.  
Presented by: Megan Christian, Financial Analyst, Grants.
- Pg. 101      ***Item #8: Confirm the Approval of Cost-of-Living Adjustment (CPI) percentages for Fiscal Years 2022 – 2026 and Compensation Documents to Ensure CalPERS Compliance.***  
Recommendation: Confirm the Approval of Cost-of-Living Adjustment (CPI) percentages for Fiscal Years 2022 – 2026 and Compensation Documents to Comply with CalPERS Requirements and submit the approved required documents to CalPERS.  
Presented by: Sylvia Abadeer, Senior HR Manager.