VVTA RFP 2022-15 HESPERIA FACILITY REFURBISHMENT ADDENDUM NO. 1

Thursday, August 18, 2022

This addendum is provided to all known prospective proposers for clarification of the subject Request for Proposal (RFP).

The following were questions posed prior to the deadline for questions on 08/12/2022 and the answers from VVTA staff:

Q1: "Attachment E, 'Current Client References' states... "references for Landscape Services over the last seven (7) years..."

A1: A corrected form is included as Attachment 1 to this addendum.

Q2: "... is the pre-bid meeting sign-in sheet available?"

A2: Yes. It is included as Attachment 2 to this addendum.

Q3: "We are requesting for more clear CAD/PDF drawing set file for takeoff purposes. The provided 2009 drawing from the RFP are blurry."

A3: Drawings are included as Attachment 3 to this addendum.

Q4: "Part J, Paragraph 1.i.I requires proposers to name the firms performing subcontracted work, along with their key personnel and qualifications... We respectfully ask that VVTA consider removing... the paragraph.

A4: VVTA is required by State Public Contract Code 4104 (a) (1) to request this information in all RFP's and Invitations for Bid. It would be against state law to remove this paragraph.

Q5: "Would VVTA consider extending the bid due date to 9/1/2022?

A5: No.

Q6: "I would like to see the job walk sin-in sheet for this project..."

A6: Please see A2 above.

Some additional information that was provided by during the job from VVTA staff:

- Toilet will need to be removed for the fuel/wash building bathroom for resinous flooring;
- All good rubber baseboards are to be reused or replaced, if necessary:
- Wood flooring will need to be included in room A211, which was inadvertently missed in the Scope of work;

VVTA RFP 2022-15 HESPERIA FACILITY REFURBISHMENT ADDENDUM NO. 1

 For Conference Room A232, a question was posed asking if this carpet in this room will be replaced with wood flooring? Yes, please include with the other offices that are receiving the wood flooring.

As requested, the "How to do Business with VVTA" video is linked here: https://youtu.be/FhobBWi2nUk

All other terms and conditions of the RFP remain the same.

As stated in the RFP, all addenda must be acknowledged. Please use Attachment E of the RFP to acknowledge receipt of this addendum. Failure to acknowledge any addenda to this RFP may be cause to deem Bidder "Non-Responsive."

VVTA RFP 2022-15 HESPERIA FACILITY REFURBISHMENT ADDENDUM NO. 1

ATTACHMENT 1

CURRENT CLIENT REFERENCES

Proposer by its signature below, certifies that the following references for Facility Refurbishment Services over the last seven (7) years (use additional pages as necessary): (A minimum of 5 are required)

| Agency Name 1. | Contact Name/Phone/Email | Year |
|------------------------|--------------------------------|------|
| 1. | | |
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| 7. | | |
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| | | |
| Signature of the Prope | oser's Authorized Official | |
| Signature of the Propo | osei s Authorized Official | |
| | | |
| Name and Title of the | Proposer's Authorized Official | |
| | | |
| Company Name | | |
| Date | | |

Pre-Proposal Conference Sign-In sheet

RFP 2022-15 HESPERIA FACILITY REFURBISHMENT

| Company Name | Address | Phone | Fax | Representative Name | Signature | Email Address |
|-----------------------|--|--------------|------------------|------------------------|---------------------------------------|-----------------------------|
| VVTA | Hesperia | 152 | 760-948- 4021 | Ohnistine Plasting | ChrittinePlantin | cplastiva@ Wta.org |
| Specialty Flooring In | | | | | ₹************************************ | |
| Specially Fluing | 8954 Reclused Are Jo Funtana C4 92374 | 951-727-8743 | | Juan Chavez | Z lo | Juen & specially floring |
| VVTA | tesporia | 158 | | Dana Curtis | De Ox | Dourtis@WTA.org |
| VVTA | Hegeria | 760-995-3585 | | Nitholas Reduine | | NREGWINE CUHAPIG |
| VVTA | ((| 138 | | Dustan | 755 | d strandburg @ VUTA: org |
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Pre-Proposal Conference Sign-In sheet

| Company Name | Address | Phone | Fax | Representative Name | Signature | Email Address |
|--------------|---------|----------|-----|------------------------|-----------|---------------|
| MZT | | 714-564- | | Annie Fox | 4.402 | Estimating 8 |
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ATTACHMENT 3

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LEGENDS, ABBREVIATIONS

06.05.09 11:24 am Xrefs: X-KEYNOTE-SITE X-SITE - Arch X-INFO XKEYPLAN site key notes
CNG-AS-BUILT-RNL
LTOP
x-civil
LPLN
XP-FUEL-WASH
112403-SCGC
112403-SFRPLF

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PARKING ANALYSIS

45' Commuter

24' Paratransit

Parking Requirements (Per Municipal Code Table 16.20.080 (B)) Area Use 28,820 Gen. Office Parking Requirement 4.0 spaces/1,000 sf Administration (1-9.9 Acres) 9 bays 3.0 spaces / service bay + 4.0 spaces/1,000 sf of non-service bay area 2.0 spaces/wash stall * 9 bays x 19 wide x 45 deep = 7,695 SF

25,750 GSF - 7,695 = 18,055 NSF 9'+8' x 18' Type(per plan labels) Quantity Provided 40' Standard: 12' x 40'

12' x 45'

12' x 30'

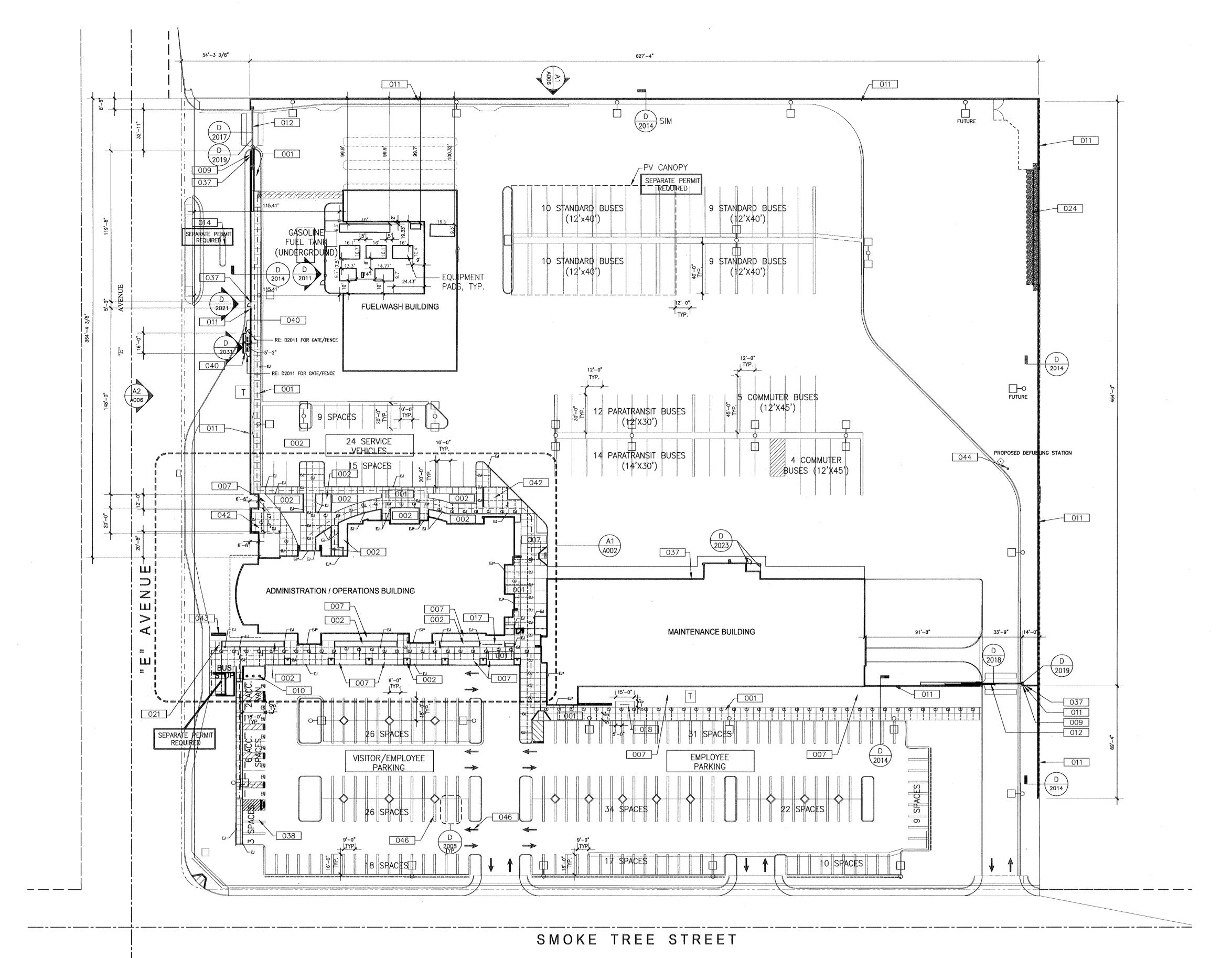
16' DEEP PARKING STALLS INCLUDE A 2' UNOBSTRUCTED OVERHANG AT FRONT OF PARKING STALL

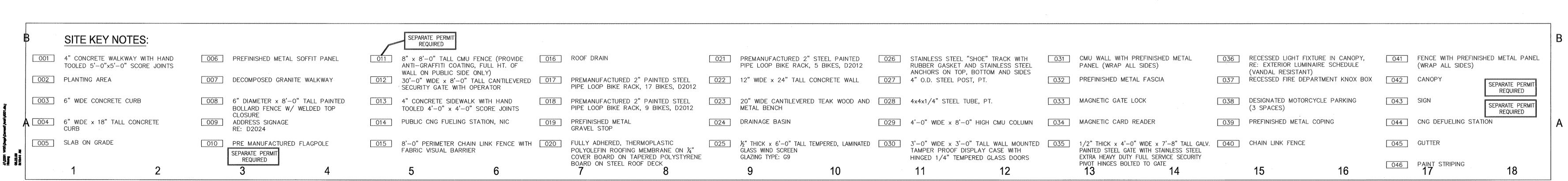
MATERIAL LEGEND NOTES MATERIAL CAST IN PLACE CONCRETE WALK RE: CIVIL DWGS. MEDIUM BROOM FINISH C.I.P. CONCRETE PLANTER, HEIGHT VARIES, SEE PLAN FOR LOCATIONS RE: D20002A, D2002B, BIKE RACK RE: D2012 * EXPANSION JOINTS **EXPANSION JOINTS** SHALL OCCUR WHERE CONCRETE ABUTS BUILDING RE: D2013 SAW CUTS RE: D2013 RE: D2013 **CONTROL JOINTS**

NOTE: PROPERTY LINES SHOWN FOR REFERENCE ONLY. SEE CIVIL PLANS FOR MORE INFORMATION.

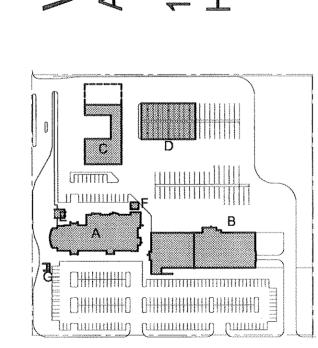
SEE CIVIL AND EQUIPMENT PLANS FOR MORE INFORMATION REGARDING UNDERGROUND UTILITIES.

SEE CIVIL DRAWING DM-001 FOR DIMENSIONED LOCATION OF BUILDINGS ON PROPERTY.





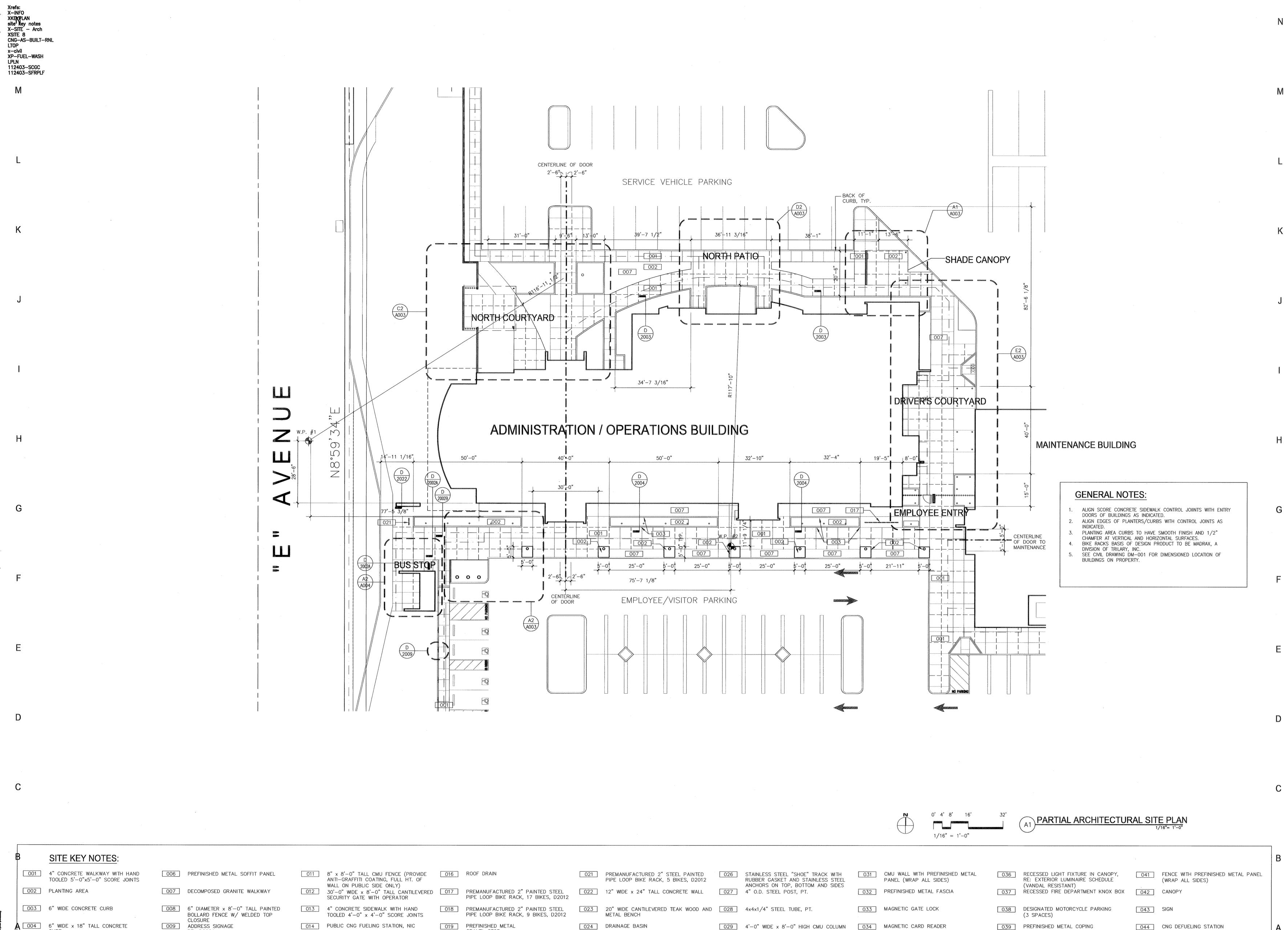




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A ARCHITECTURAL SITE PLAN



025 1/2" THICK x 6'-0" TALL TEMPERED, LAMINATED 030 3'-0" WIDE x 3'-0" TALL WALL MOUNTED 035 1/2" THICK x 4'-0" WIDE x 7'-8" TALL GALV. 040 CHAIN LINK FENCE

PAINTED STEEL GATE WITH STAINLESS STEEL

EXTRA HEAVY DUTY FULL SERVICE SECURITY

PIVOT HINGES BOLTED TO GATE

TAMPER PROOF DISPLAY CASE WITH

HINGED 1/4" TEMPERED GLASS DOORS

GRAVEL STOP

POLYOLEFIN ROOFING MEMBRANE ON 1/4"

BOARD ON STEEL ROOF DECK

COVER BOARD ON TAPERED POLYSTYRENE

GLASS WIND SCREEN

10

GLAZING TYPE: G9

015 8'-0" PERIMETER CHAIN LINK FENCE WITH 020 FULLY ADHERED, THERMOPLASTIC

FABRIC VISUAL BARRIER

RE: D2024

010 PRE MANUFACTURED FLAGPOLE

005 SLAB ON GRADE

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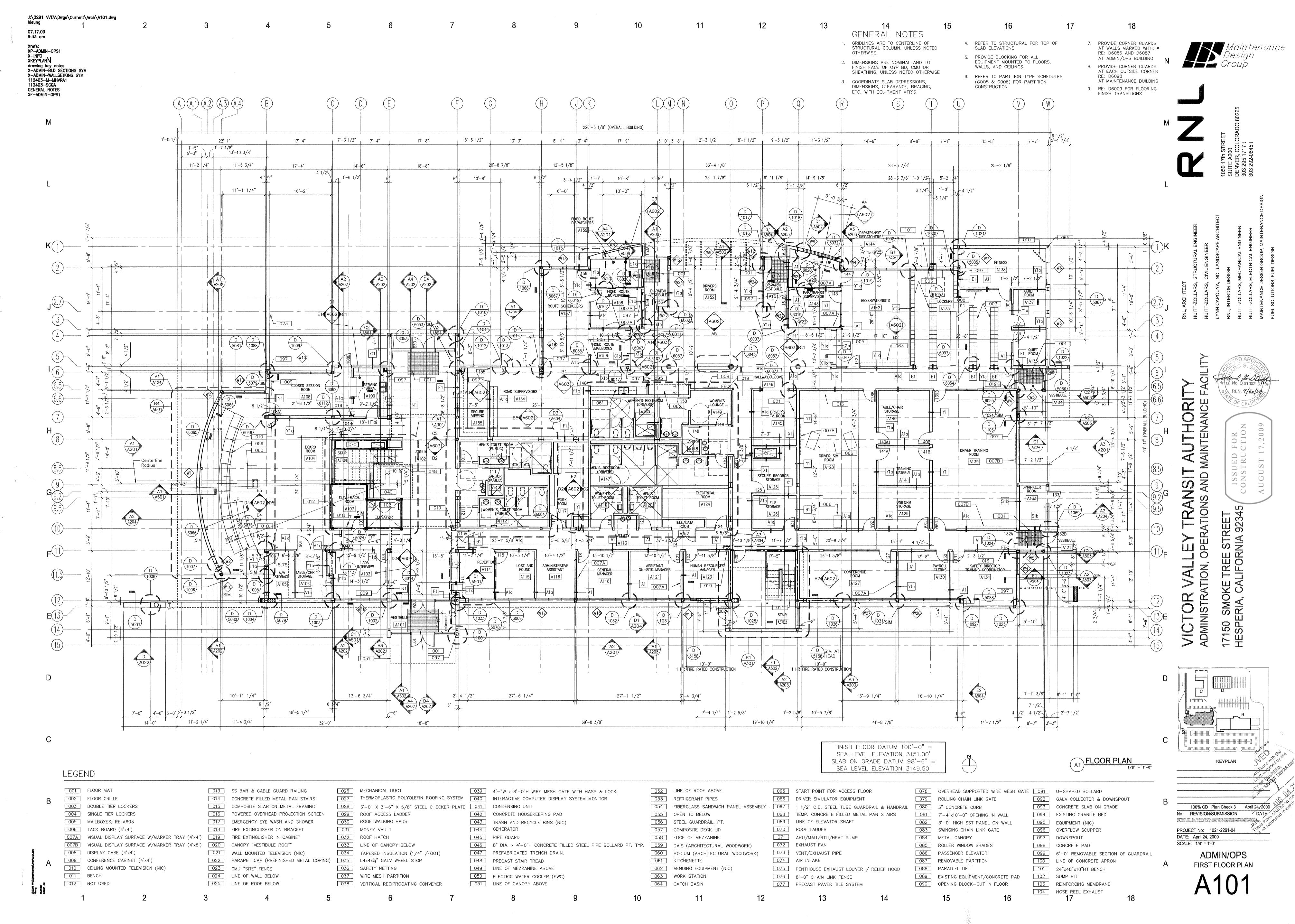


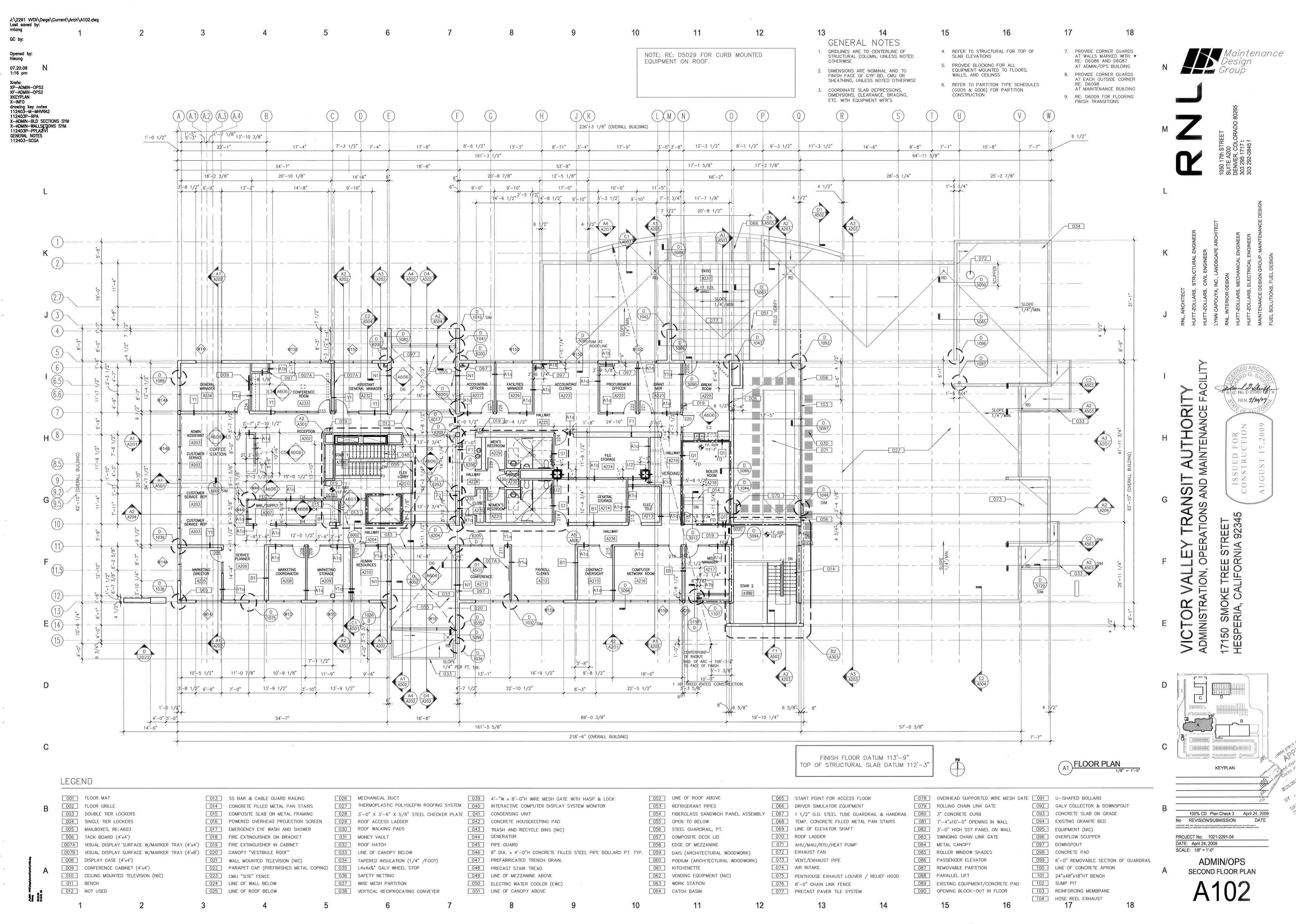
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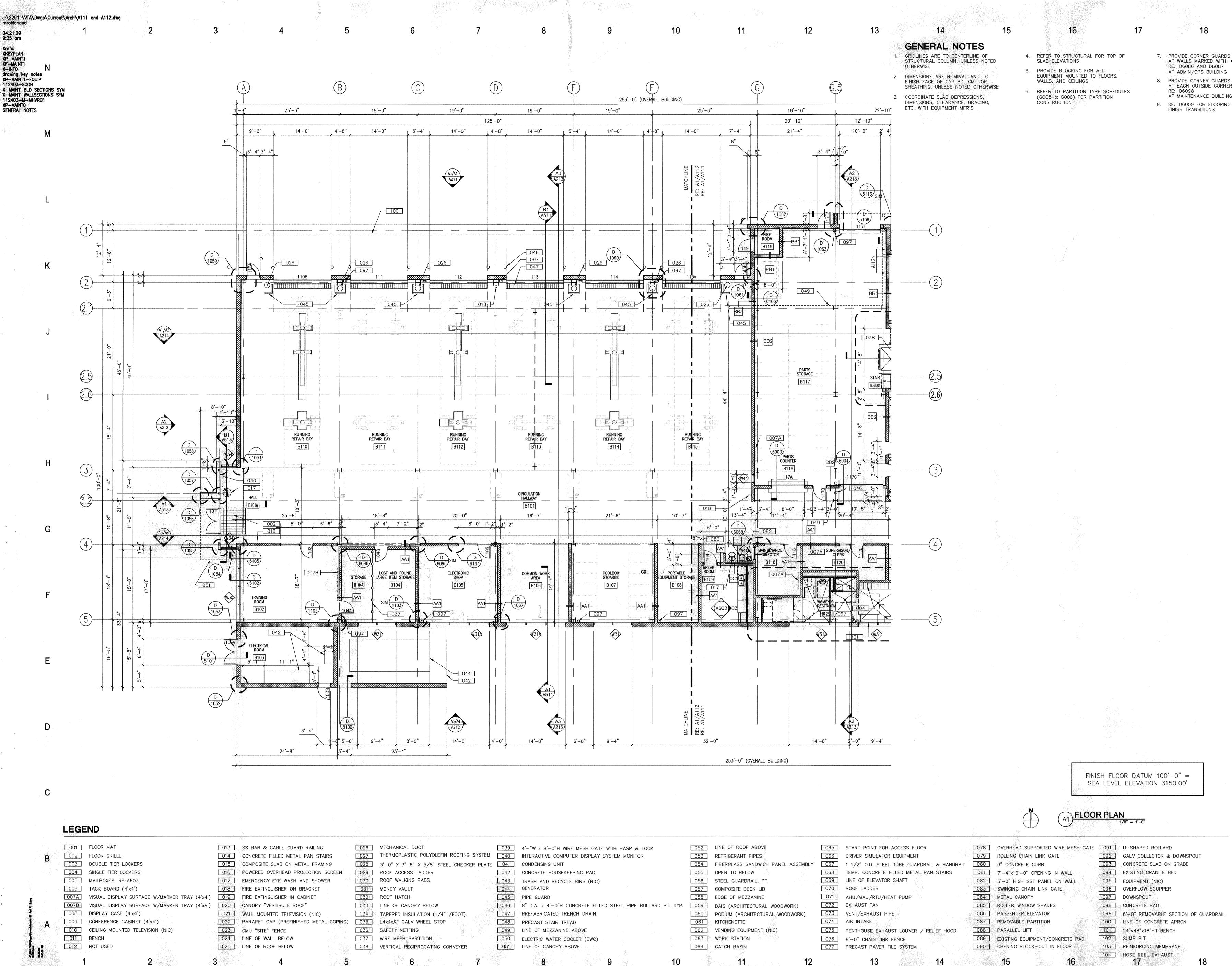
PROJECT No: 1021-2291-04 DATE: April 24, 2009 SCALE: 1/16" = 1'-0"

ENLARGED PARTIAL ARCHITECTURAL SITE PLAN

045 GUTTER







7. PROVIDE CORNER GUARDS AT WALLS MARKED WITH: • RE: D6086 AND D6087

AT ADMIN/OPS BUILDING AT EACH OUTSIDE CORNER AT MAINTENANCE BUILDING

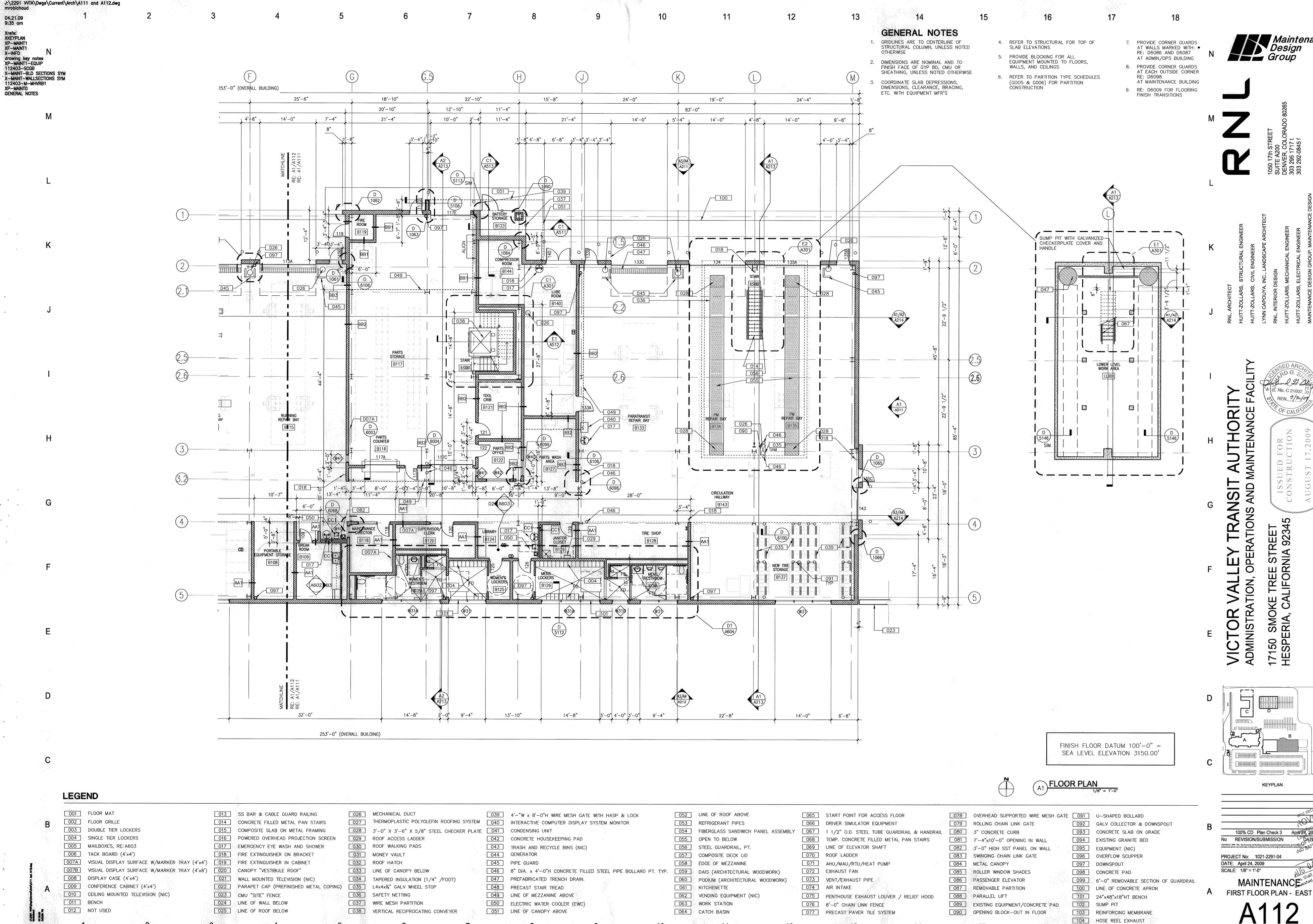
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DATE: April 24, 2009 SCALE: 1/8" = 1'-0"

DATE Codes

MAINTENANCE A FIRST FLOOR PLAN - WEST



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MAINTENANCE

18

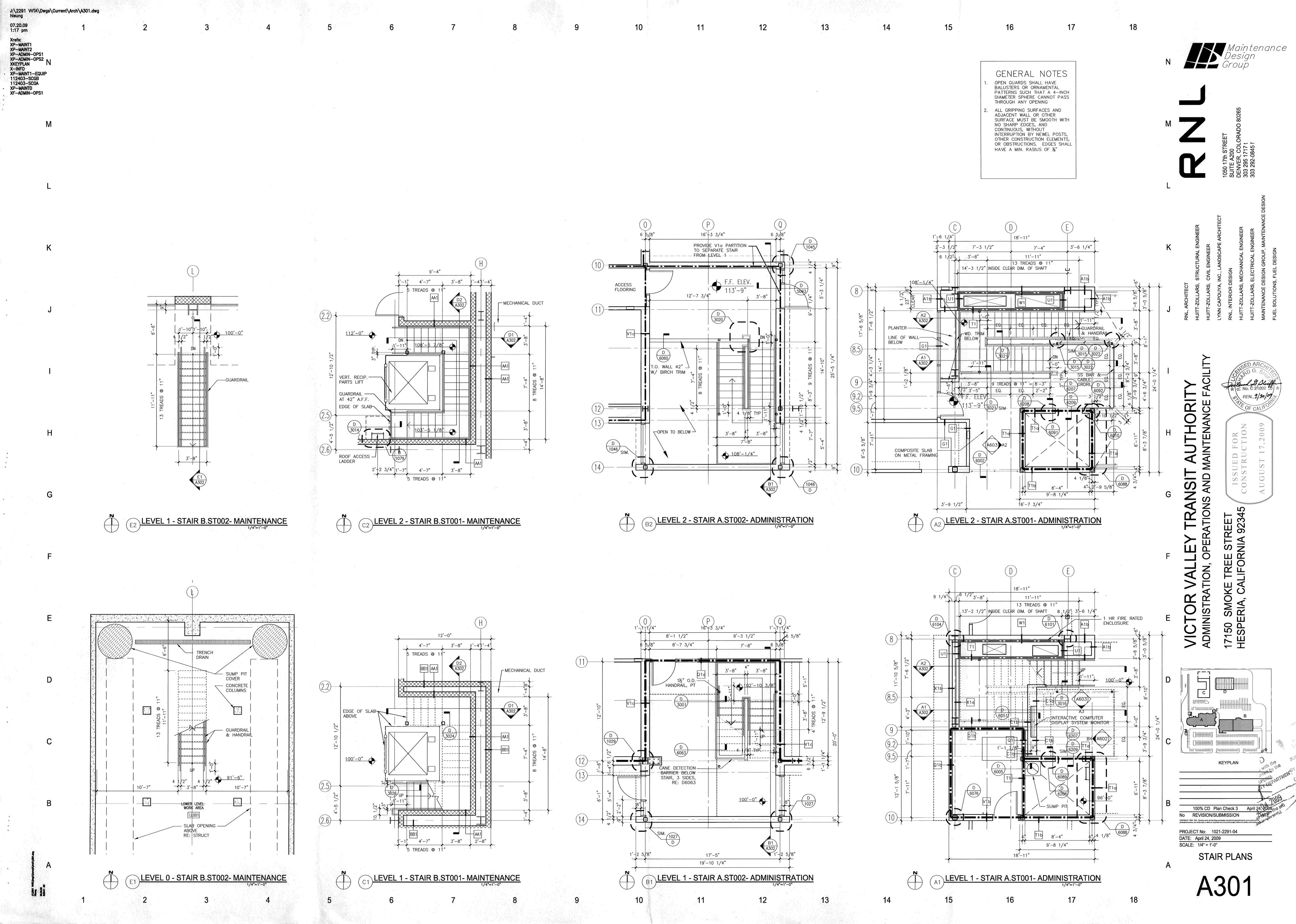
VICTOR VALLE
ADMINISTRATION, OP

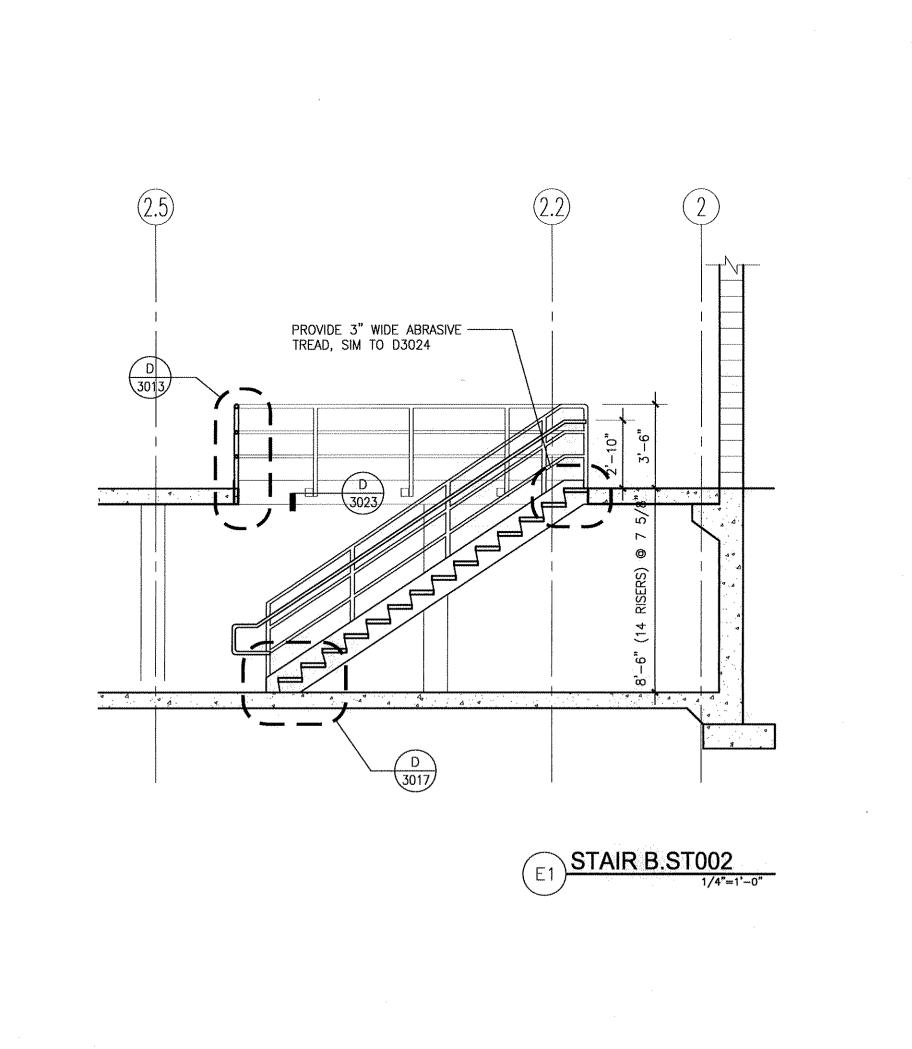
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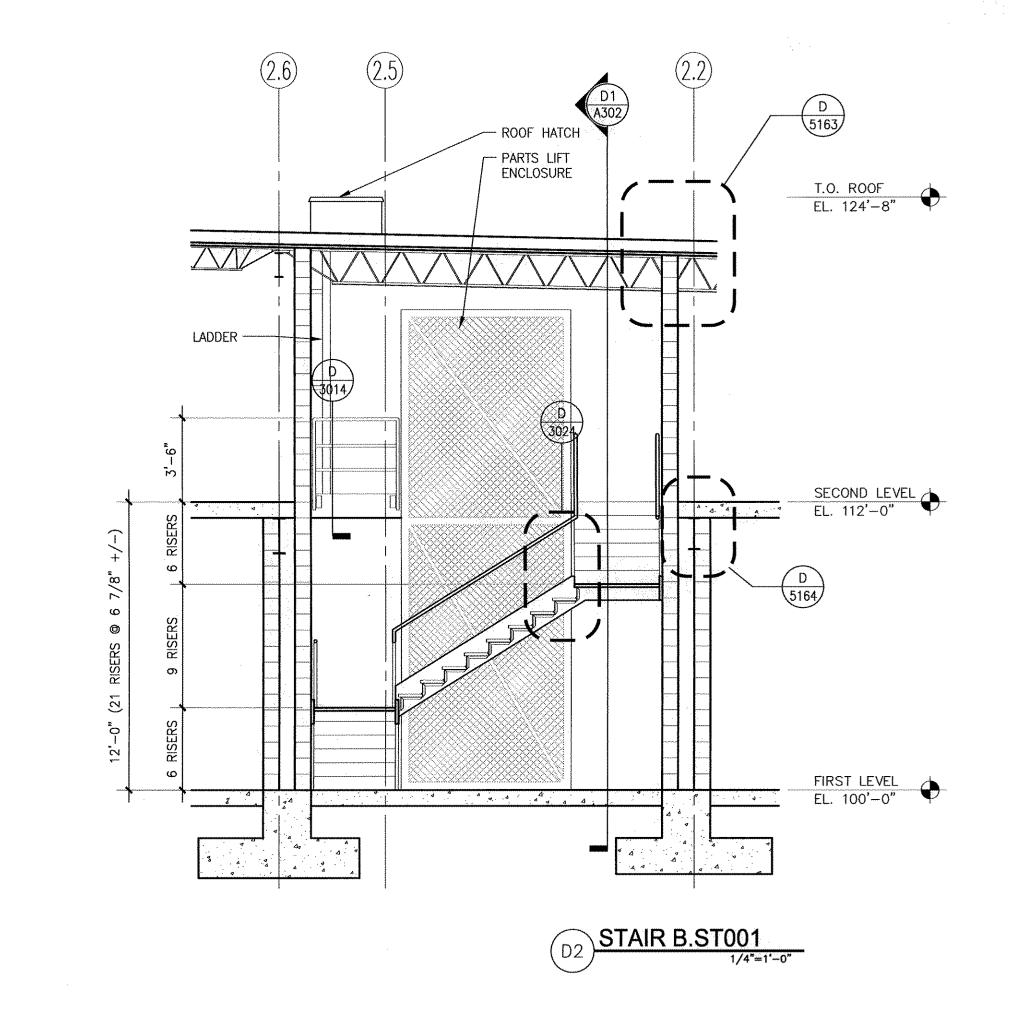
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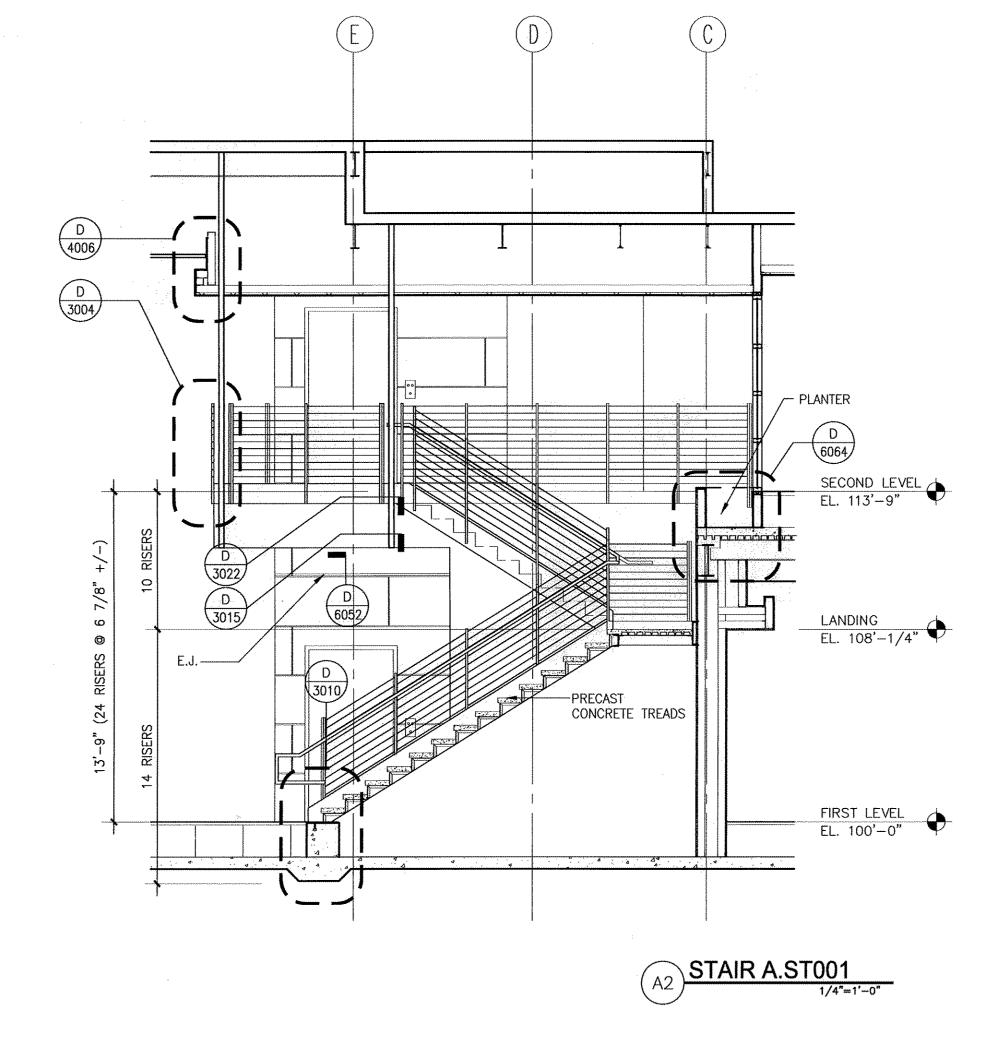
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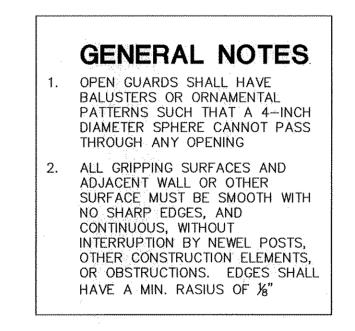
FUEL / WASH FLOOR PLAN

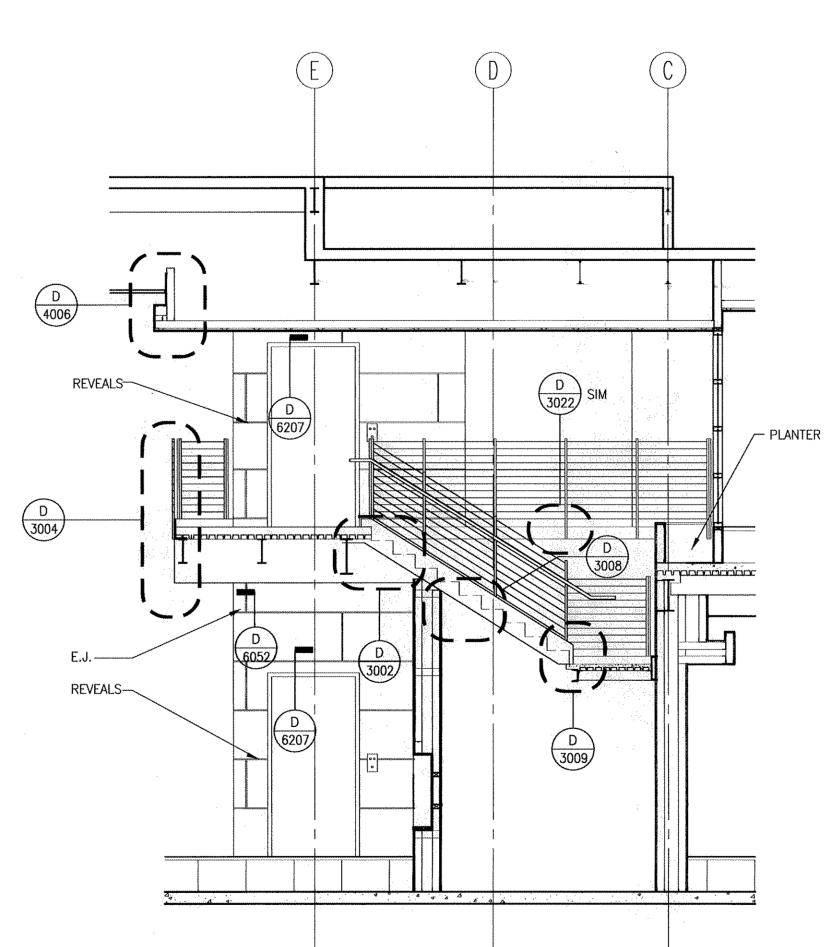


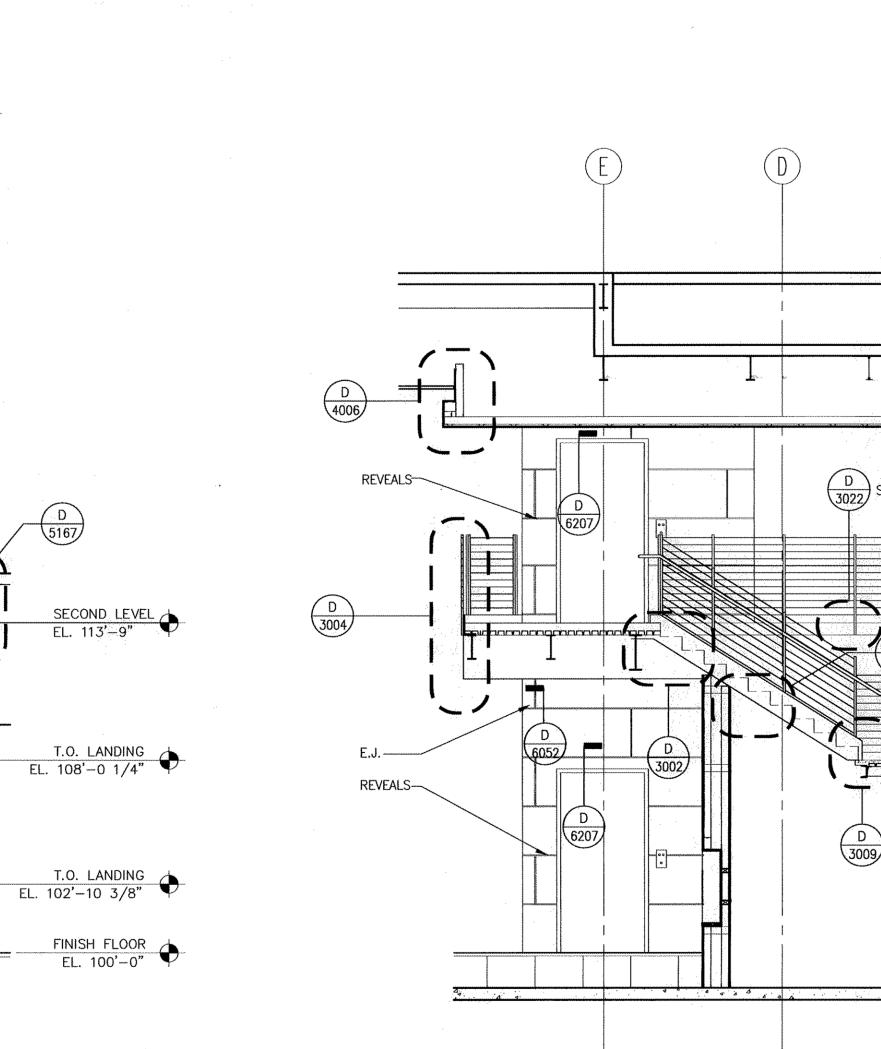


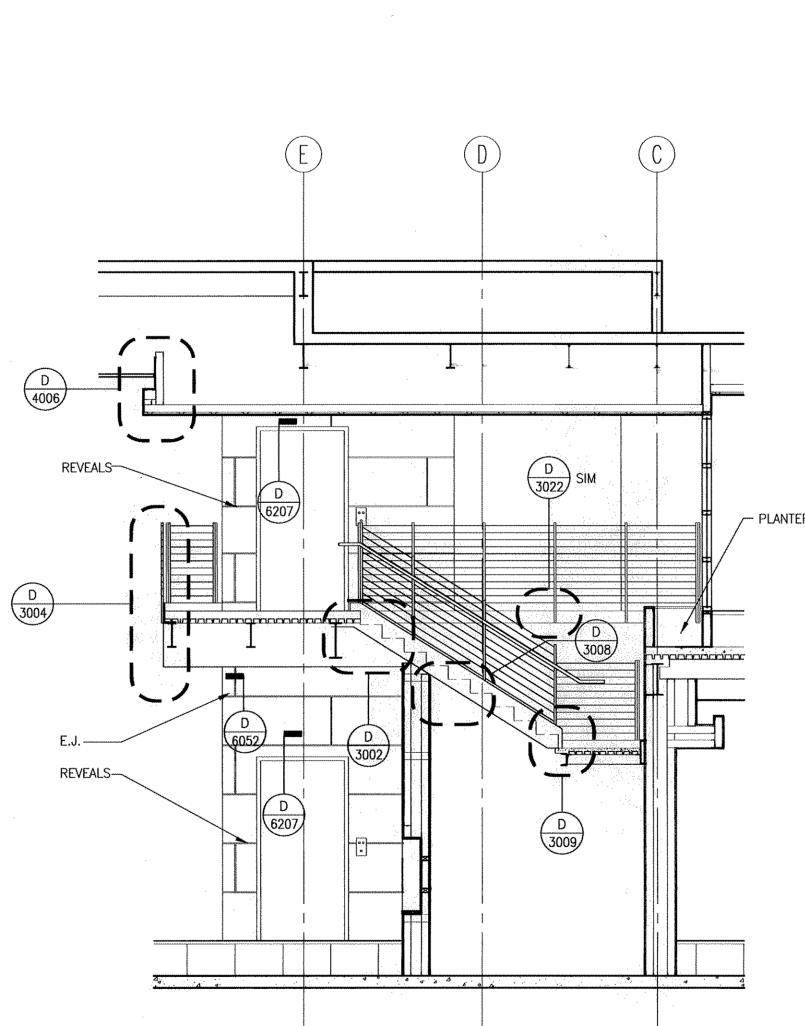








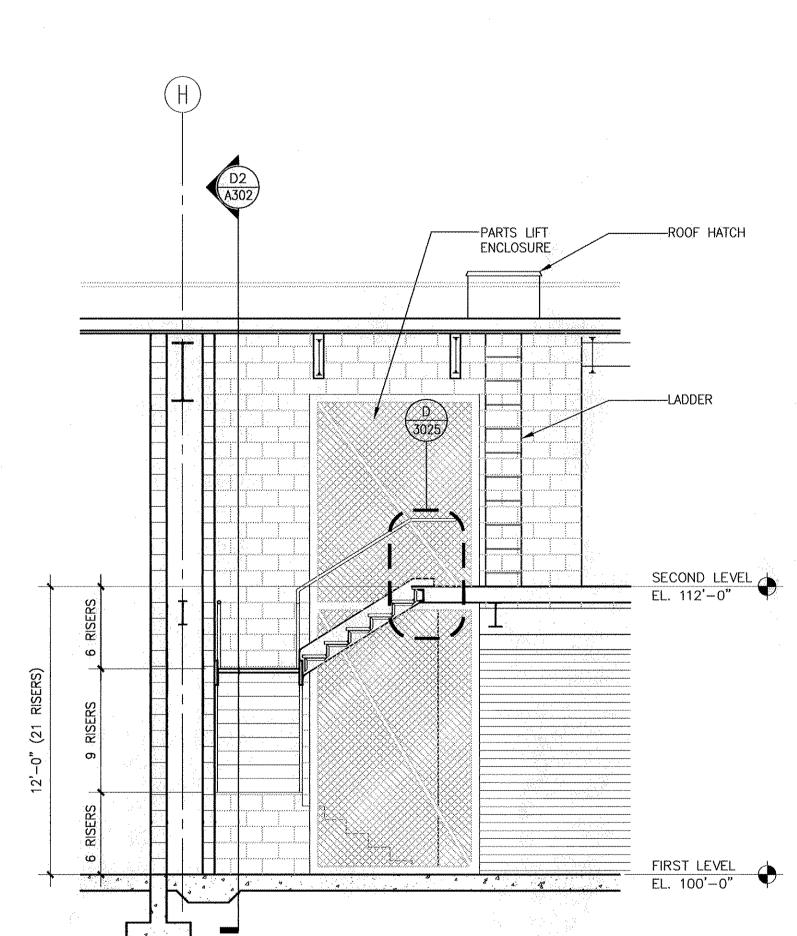






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STAIR SECTIONS



D1) STAIR B.ST001

B1 STAIR A.ST002

EL. 113'-9"

STAIR A.ST001

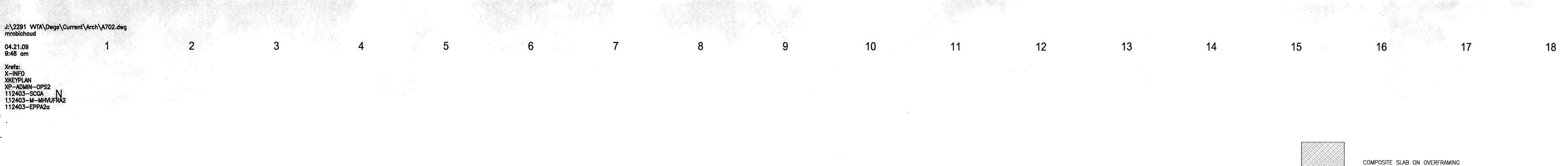
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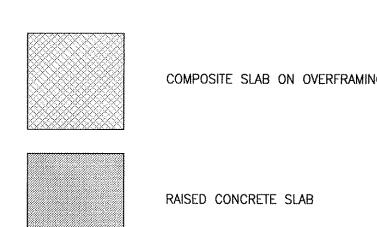
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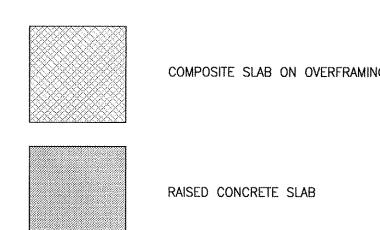
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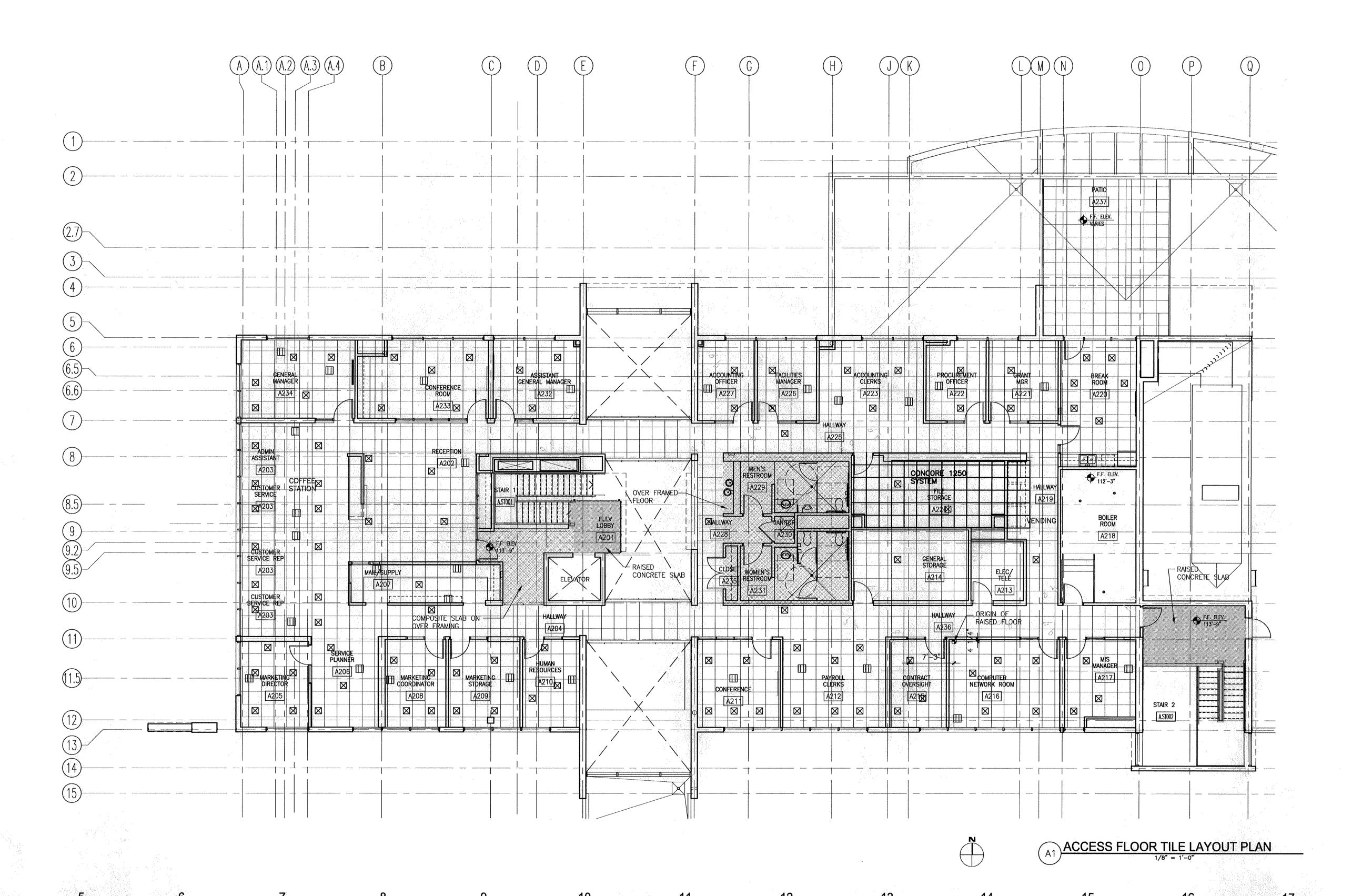
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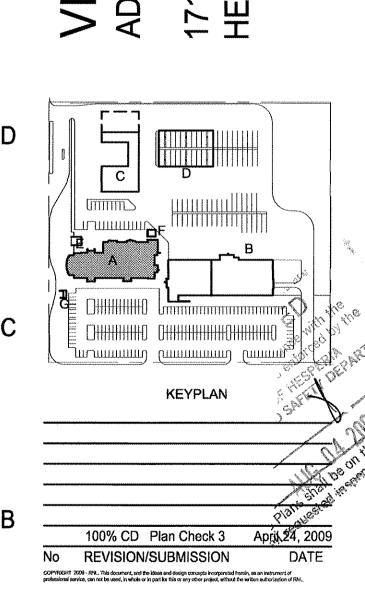
SCALE: 1/8" = 1'-0" ADMIN / OPS









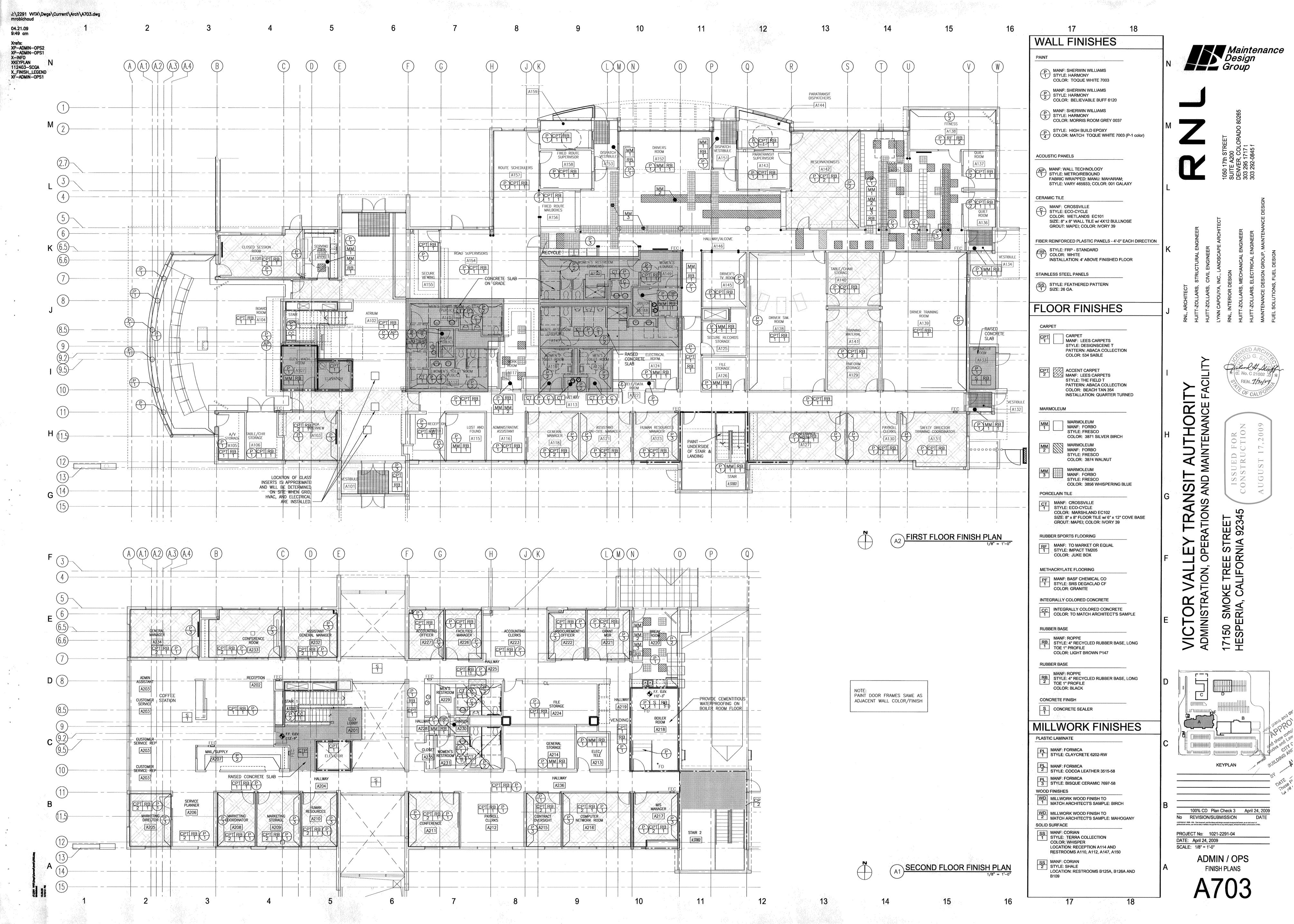


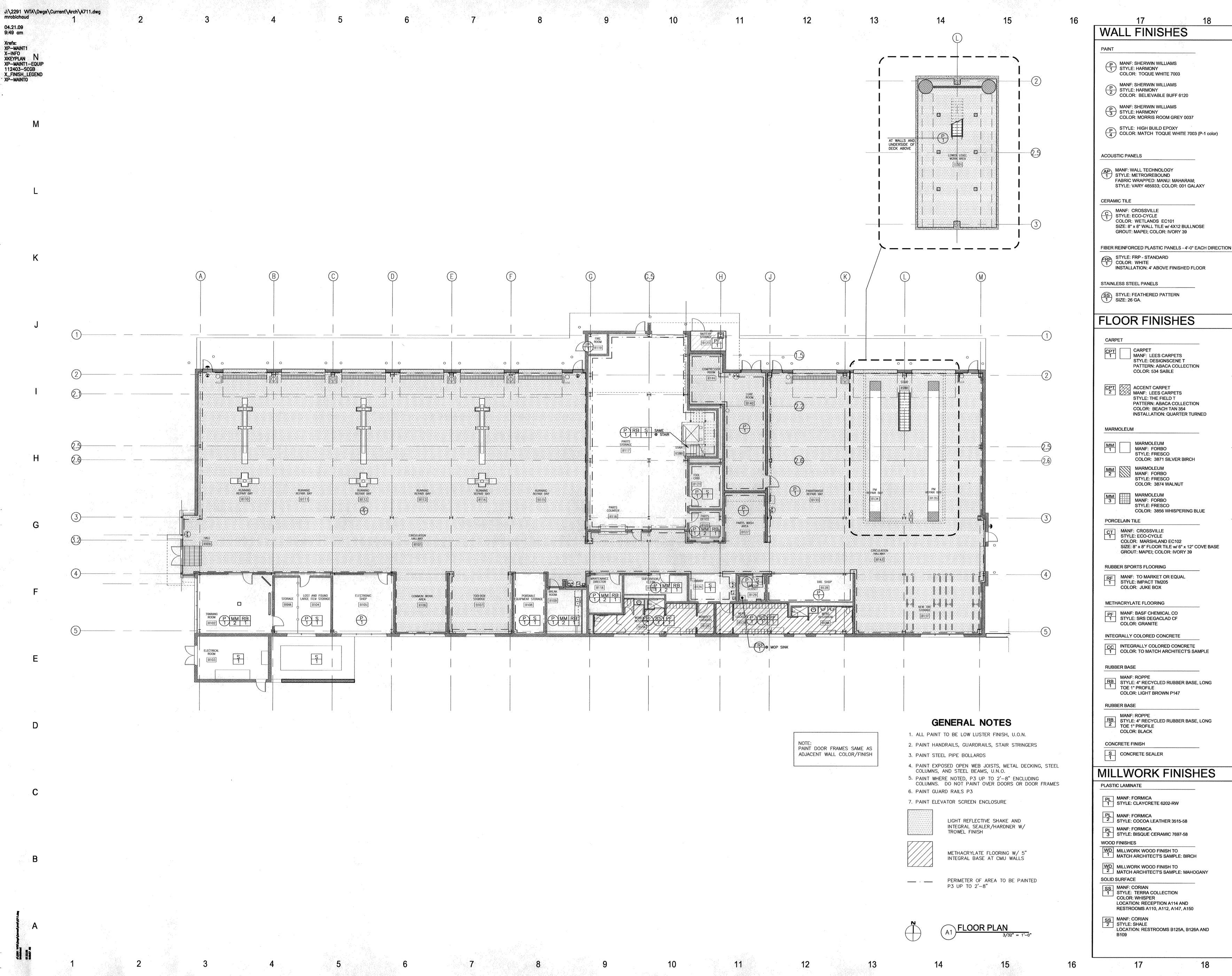
PROJECT No: 1021-2291-04

DATE: April 24, 2009

SCALE: 1/8" = 1'-0" ADMIN / OPS
A 2ND FLOOR ACCESS TILE LAYOUT

18





NOIT

COLOR: 3856 WHISPERING BLUE

COLOR: MARSHLAND EC102 SIZE: 8" x 8" FLOOR TILE w/ 6" x 12" COVE BASE GROUT: MAPEI; COLOR: IVORY 39

RE MANF: TO MARKET OR EQUAL

1 STYLE: SRS DEGACLAD CF

1 COLOR: TO MATCH ARCHITECT'S SAMPLE

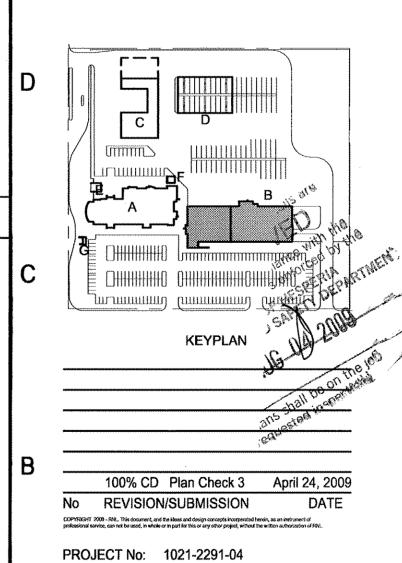
RB STYLE: 4" RECYCLED RUBBER BASE, LONG COLOR: LIGHT BROWN P147

RB STYLE: 4" RECYCLED RUBBER BASE, LONG TOE 1" PROFILE

MILLWORK FINISHES

LOCATION: RECEPTION A114 AND RESTROOMS A110, A112, A147, A150

LOCATION: RESTROOMS B125A, B126A AND



0

DATE: April 24, 2009 SCALE: 3/32" = 1'-0" **MAINTENANCE**

FIRST FLOOR FINISH PLAN

