

# VVTA RFP 2020-10 HYDROGEN FUELING STATION ADDENDUM NO. 4

Friday, March 3, 2023

This addendum is provided to all known prospective proposers for clarification of the subject Request for Proposal (RFP).

The following were questions posed during the job walk that was conducted on Tuesday, February 28, 2023:

Q1: "Do you prefer using Smoke Tree Street to bring in fuel?"

A1: Yes. Do not use the gate off E Avenue.

Q2: "Do you know where the transformer will be?"

A2: There will be a new transformer unless SCE states otherwise.

Q3: "Is the whole acreage going to be utilized for the Hydrogen station?"

A3: No.

Q4: "Do you want to keep the lights in place?"

A4: It will need to be determined by the proposer as part of their design.

Q5: "Are the lights class 1 Div 2?"

A5: No.

Q6: "Are you going to need any more outside access into the hydrogen Station?"

A6: No.

Q7: "Will the fire department need closer access to enter the Hydrogen Station? Is it a requirement due to the expansion?"

A7: This is the responsibility of the proposer to identify.

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Q8: “Are you set on liquid?”

A8: Yes.

Q9: “Is the garage modification part of the RFP for hydrogen detection?”

A9: No. Additional modifications needed will be addressed by VVTA at a later time.

Q10: How many Fixed Route buses and Paratransit buses does VVTA have?

A10: Fixed Route: 63  
Paratransit: 38

Q11: “Does the Hydrogen Station need to match the conceptual drawing?”

A11: No, the design is highly flexible.

Q12: “Is there going to be a POS System required?”

A12: Yes, one for public use, and one to match the internal VVTA POS.

Q12: “Is the wall going to be removed?”

A12: Yes. VVTA is well aware that the wall will need to be removed to accommodate travel by the buses to and from the Fueling station.

Q13: “Will there need to be additional access to the facility?”

A13: If it is recommended by the awarded proposer.

Q14: “May we have a copy of the As Builds to determine access to the existing infrastructure?”

A14: As Build drawings are linked here:  
<https://www.dropbox.com/scl/fo/oebh9po1xl1gdijytu70i/h?dl=0&rlkey=lmi6gnut7zvd9un6g4ghgs72h>

It was discovered that the Southern California Edison Easement documents were not included in the RFP package. The drawings are attached to this addendum for your convenience.

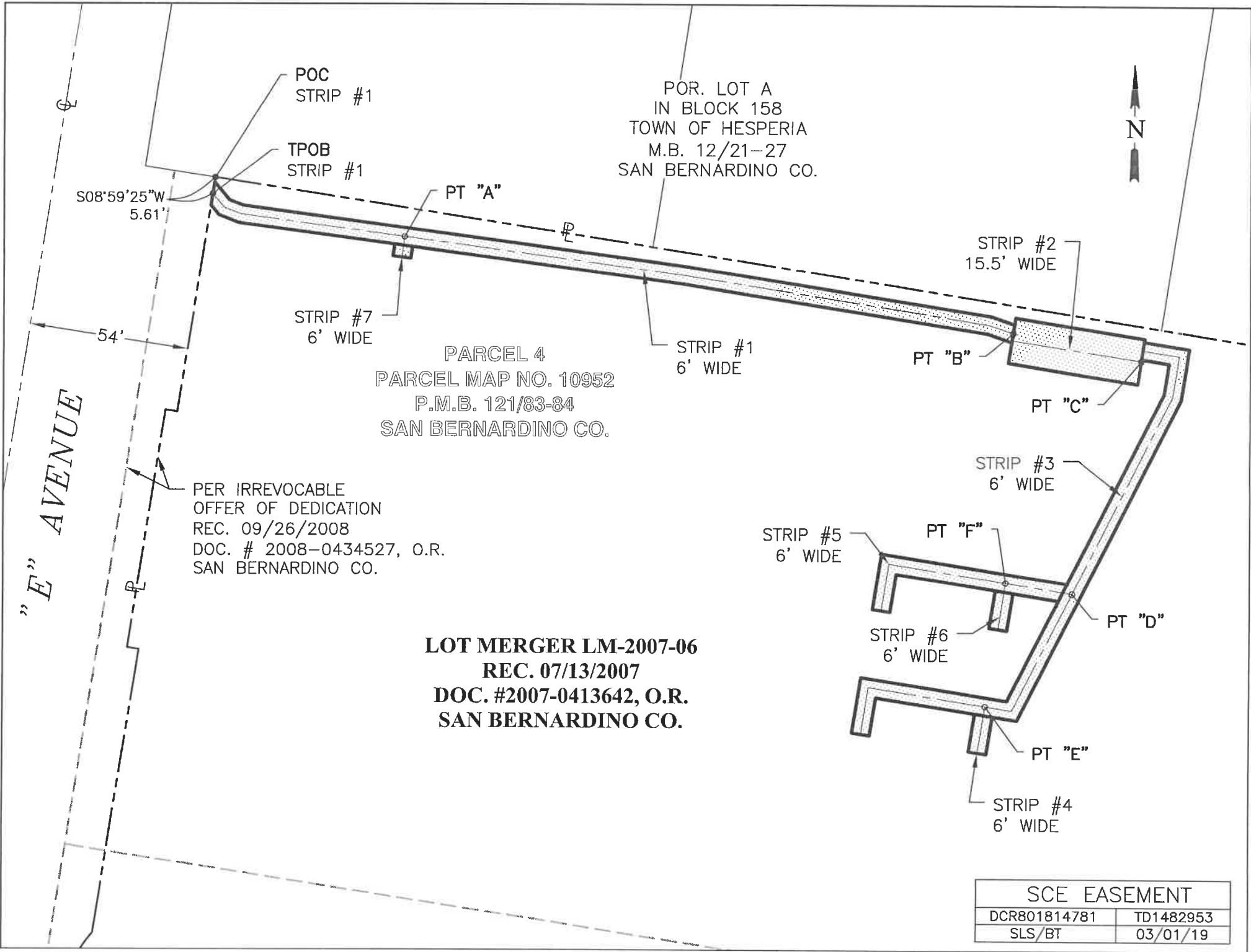
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Just a reminder regarding the upcoming key dates:

Description	Changed to:
Last Day for Questions	5:00 PM PDT, Friday, March 17, 2023
Addendum Answering Questions	2:00 PM PDT, Thursday, March 23, 2023
Proposal Due Date	3:00 PM PDT, Thursday, March 30, 2023

As stated in the RFP, all addenda must be acknowledged. Please use Attachment E included in the RFP package to acknowledge receipt of this addendum. Failure to acknowledge any addenda to this RFP may be a cause to deem Potential Proposer as "Non-Responsive."

\*\*\*\*\* End of Addendum No. 4 \*\*\*\*\*



POR. LOT A  
IN BLOCK 158  
TOWN OF HESPERIA  
M.B. 12/21-27  
SAN BERNARDINO CO.

PARCEL 4  
PARCEL MAP NO. 10952  
P.M.B. 121/83-84  
SAN BERNARDINO CO.

**LOT MERGER LM-2007-06**  
**REC. 07/13/2007**  
**DOC. #2007-0413642, O.R.**  
**SAN BERNARDINO CO.**

PER IRREVOCABLE  
OFFER OF DEDICATION  
REC. 09/26/2008  
DOC. # 2008-0434527, O.R.  
SAN BERNARDINO CO.

SCE EASEMENT	
DCR801814781	TD1482953
SLS/BT	03/01/19



"E" AVENUE

S08°59'25"W  
5.61'

54'

POC  
STRIP #1

TPOB  
STRIP #1

PT "A"

STRIP #7  
6' WIDE

STRIP #1  
6' WIDE

STRIP #2  
15.5' WIDE

PT "B"

PT "C"

STRIP #3  
6' WIDE

STRIP #5  
6' WIDE

PT "F"

STRIP #6  
6' WIDE

PT "D"

PT "E"

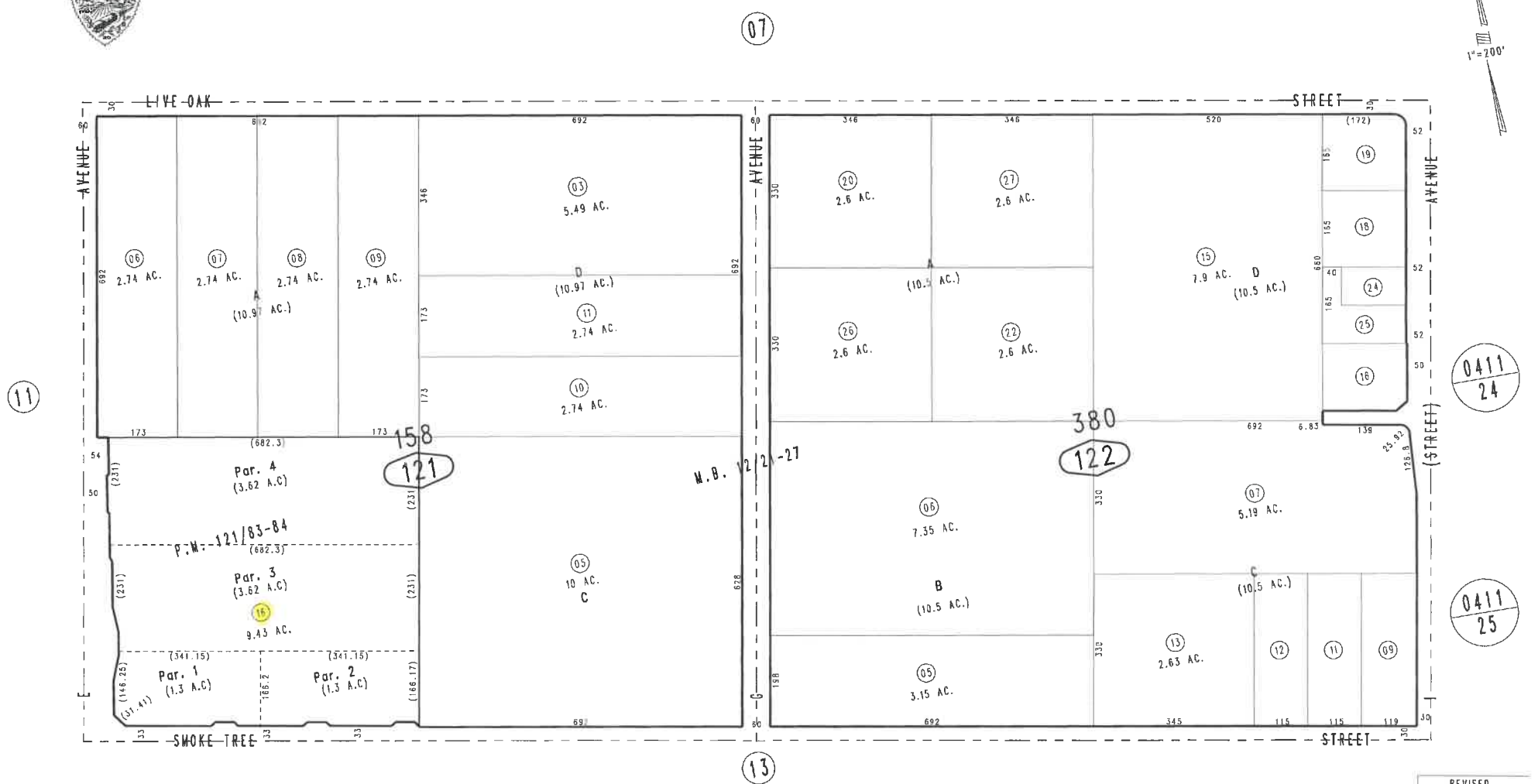
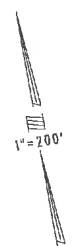
STRIP #4  
6' WIDE

THIS MAP IS FOR THE PURPOSE  
OF AD VALOREM TAXATION ONLY.

### Ptn. Map No. 1 of Hesperia M.B. 12/21-27

City of Hesperia  
Tax Rate Area  
20090

0410 - 12



April 2004

Parcel Map No. 10952, P.M. 121/83-84

Ptn. N. 1/2, Sec. 22  
T.4N., R.4W.

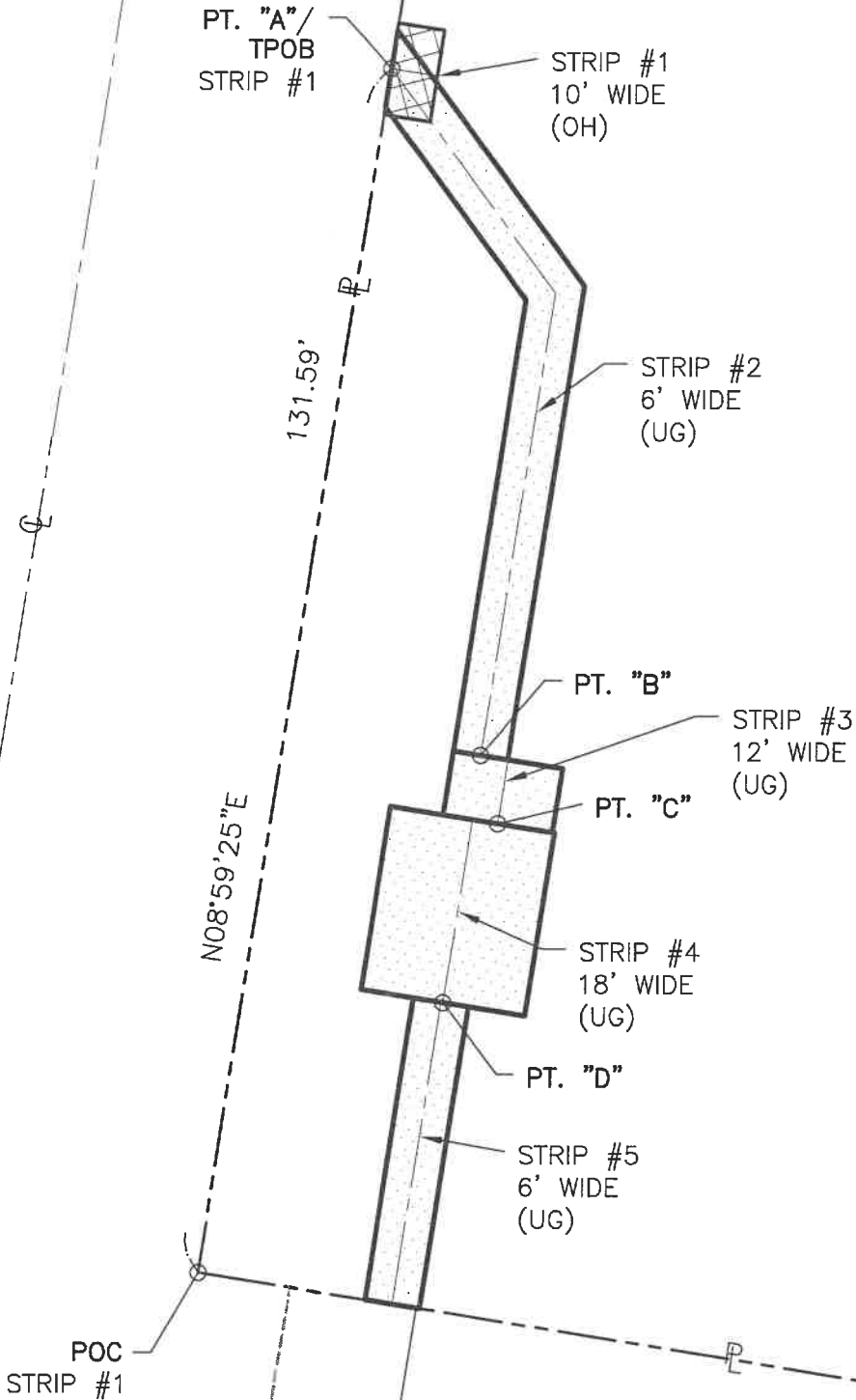
Assessor's Map  
Book 0410 Page 12  
San Bernardino County

REVISED  
10/17/08 TY  
10/02/09 RU

**POR. LOT A  
IN BLOCK 158  
TOWN OF HESPERIA  
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SAN BERNARDINO CO.**



*"E" AVENUE*



SCE EASEMENT	
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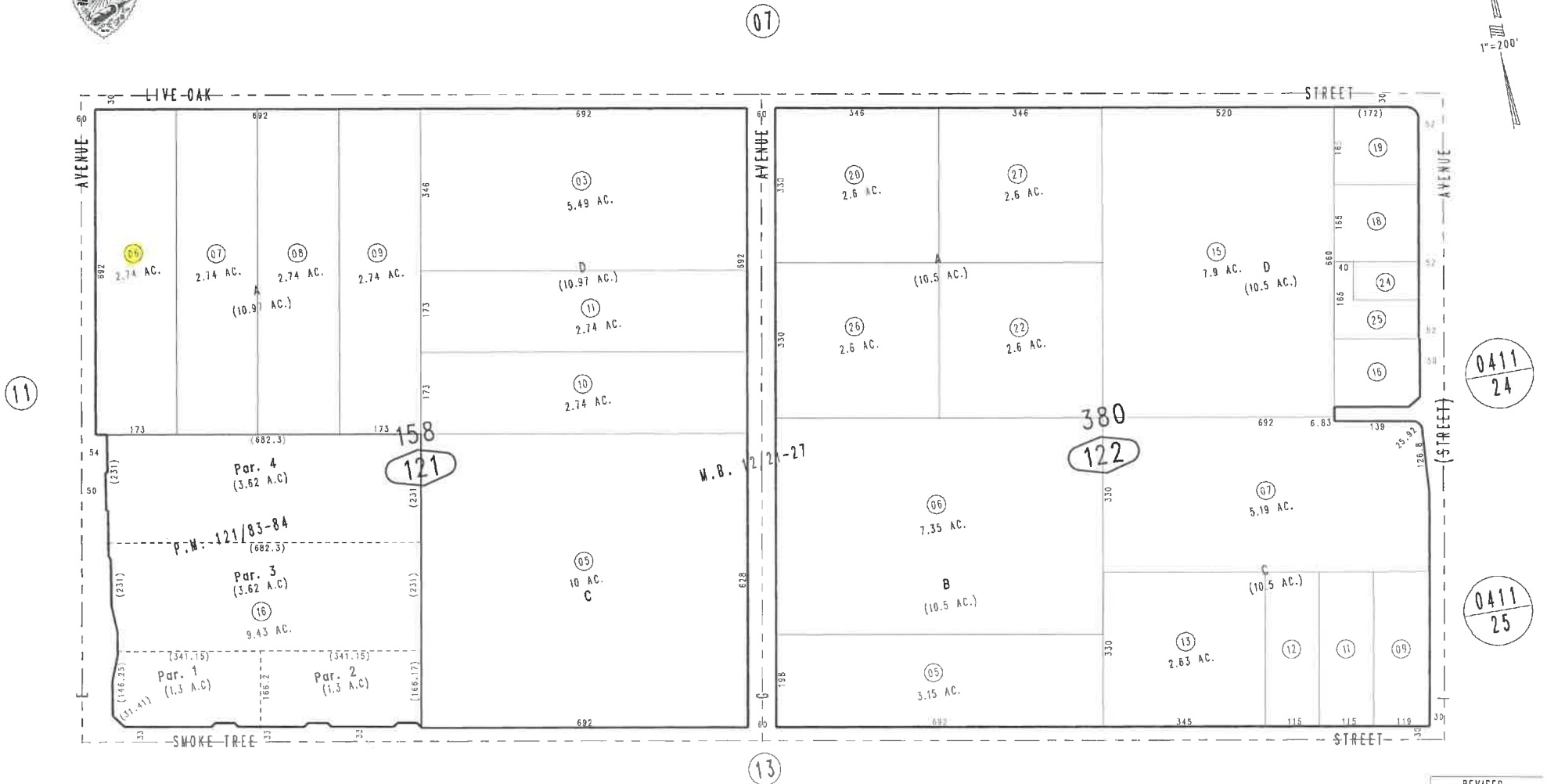
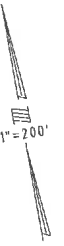
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